

RIGHTS OF RASULULLAH

ﷺ

صَلَّى اللهُ عَلَيْهِ وَ سَلَّمَ

BY *Hadhrat Maulana Shah Abdul Hamid Is'haq*

Sahib Dâmat Barakatuhum

RIGHTS OF RASULULLAH 

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Foreword

The greatest benefactor to the Ummah is none other than Rasulallah ﷺ whose favours upon the Ummah cannot be enumerated. Rasulallah ﷺ was concerned of his Ummah at every stage of his life, and the greatest concern of Rasulallah ﷺ on the day of Qiyaamah will be his Ummah as well. When this is the position of our beloved Rasulallah ﷺ, then surely there are rights upon us that should be fulfilled as well. Hadrat Maulana Shah Abdul Hamid Saheb Daamat Barakaatuhum has discussed the importance and benefit of implementing the Sunnats of Rasulallah ﷺ in our lives, and the rights of Rasulallah ﷺ upon us which we should try to fulfil. May Allah ﷻ accept Hadrat Maulana's efforts and grant us the Taufeeq of practicing upon Hadrat Maulana's teachings. Ameen!

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الحمد لله وكفى وسلام على عباده الذين اصطفى الحمد لله منشىء الخلق من عدم ثم
 الصلوة على المختار في القدم يا رب صل وسلم دائما ابدا على بشير نذير محمدا مولاي
 صل وسلم دائما ابدا على طه سيد المرسلين بلغ سلامى روضة فيها النبي المحترم يا خير من
 دفنت بالقاع اعظمه فطاب من طيبهن القاع والاکم روجي الفداء لقبير انت ساكنه فيه
 العفاف وفيه الجود والكرم هو الحبيب الذي ترجى شفاعته لكل هول من الاهوال مقتحم
 يا رب بلغ بالمصطفى مقاصدنا واغفر لنا ما مضى يا واسع الكرم اما بعد فقد قال الله
 تبارك وتعالى اعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً
 لِلْعَالَمِينَ وقال تعالى وَرَفَعْنَا لَكَ ذِكْرَكَ وقال تعالى وانك لعلى خلق عظيم صدق الله
 العظيم

Respected Ulema, elders and brothers,

Before starting our talk proper, as per command of our Sheikh we
 will discuss a Sunnah of Rasulallah ﷺ , so that the Sunnats of
 Rasulallah ﷺ come alive in the ummah.

Value of Sunnats

The value of Sunnats can be understood in one poem of Hadrat
 which is,

نقش قدم نبی کے ہیں جنت کے راستے
 اللہ سے ملاتے ہیں سنت کے راستے

Whoever follows in the footsteps of Rasulallah ﷺ will reach Jannat

By following the Sunnats of Rasulallah ﷺ one will reach Allah ﷻ

In this world, if a person follows a certain road, he will reach that specific place. Similarly, a person that follows in the footsteps of Rasulallah ﷺ, he will reach Jannat. However, Jannat is still very far. A person will have to live in this world, then remain in the Qabr, pass through the day of Qiyaamah and then finally Allah ﷻ will enter every Muslim into Jannat Insha'Allah.

By following Sunnats a person will get Allah ﷻ cash. The creator of Jannat is much more superior than Jannat. Where can the creation ever compare to the creator? Our Sheikh says another explaining that Jannat is still far,

مانا کے میر گلشن جنت تو ابھی دور ہے

لیکن عارف جو ہے خالق جنت کو دل میں لیئے ہوئے ہے

We accept that the physical gardens of Jannat are still far. We have to live our lives, life of the Qabr, the day of Qiyaamah, then a person will get the physical gardens of Jannat. However, a person that has recognised Allah ﷻ has got the creator of Jannat in his heart.

The worldly bounties are third class

Once I was speaking to Hadrat over the telephone, at the end of his conversation he said that a telephonic conversation has taken place from Karachi to Johannesburg. In the conversation, Hadrat explained that the Dunya was not always in existence from before and neither

will it last forever. Due to this, all the bounties of this world are regarded as third class. In this world, nothing will last forever and the quality is also inferior.

Once a Khan Saheb (Pathan) spent forty days in Jamaat in Pakistan. When he had completed his time in Jamaat, he was returning from Raiwind to Peshawar. During the forty days he had made effort on his Imaan due to which his Imaan had become stronger and he was punctual with his A'maal. Whilst travelling by train, it was time for Asr Salaah so he got off the train to perform his Asr Salaah. He was performing his Salaah with concentration, devotion and great ease. Whilst engaged in Salaah, the train began to move. However, his Imaan was made that everything happens by the will of Allah. What can the train do? After performing Salaah he realised that the train had already begun moving so he ran to jump onto the train. The conductor pulled him down and said that it is ill-legal to get onto a moving train. So he got off. Thereafter the conductor began getting onto the train, so he pulled the conductor off. He told the conductor, "If it is ill-legal for me, it is ill-legal for you as well." The conductor waved his red flag which caused the train to stop. The conductor then got onto the stationary train. He asked the conductor, "Can I now get onto the train?" The conductor replied in the affirmative. He had a third class ticket and was previously seated in the third class compartment. When the train moved forward, the third class compartment had moved ahead and he got into the first class. The conductor asked the people for their tickets so he gave his third class ticket. The conductor told him that he cannot sit in this compartment; you must sit in the third class coach. He asked the conductor, "Where is this coach going to?" The conductor replied,

“It is going to Peshawar.” He then asked, “Where is the third class coach going to?” The conductor replied, “It is also going to Peshawar.” So the Khan Saheb said, “What is your problem then?” Both the coaches are going to Peshawar. The conductor said, “The third class has a hard seat and the first class has a soft seat.” He stood up and threw the cushion out of the window and asked the conductor if it was fine. The conductor became afraid of the Khan Saheb that if I tell him it is not alright, then next I will be out of the window. So he told the Khan Saheb, everything is in order, what will you have to drink? Fanta or coke? So everything in this world is third class.

Hadrat Mufti Mahmood Saheb ؒ who was a great Aarif and Aashiq of Allah ﷻ has written a beautiful Nazm titled,

میں نے تمہیں دیکھا ہے

I have seen You in everything, O Allah!

Haji Imdaadullah Muhajir Makki ؒ has beautifully captured this poem,

تو ظاہر ہے اور لاکھ پردے میں ہے

*O Allah, you are apparent (everywhere) even though you are hidden
in a hundred thousand veils.*

The signs to recognise Allah ﷻ

Who is it that made the stars and the earth? A Bedouin says, “When I see the dung of a camel, then I know that a camel has passed here.

How is it that when I see the stars and earth and I don't know there is a maker of the stars and earth? If you are walking through the jungle which is filled with trees and then you suddenly see a house, the thought will pass through your heart that there is a builder to this house. If you look at the Zimbabwean ruins, they are in ruins today but the thought must pass through your heart that somebody had built this. How is it possible that the thought doesn't pass us that there is a maker of the skies and earth?

There is somebody that brings the rains and somebody that causes the winds to blow. There is some being that causes storms in the seas with great might, the waves come to the shore but the waves go back again like the dog with its tail between its legs. In the Indian ocean islands, when there are storms the waves are ten to fifteen meters high but the waves come as far as the shore and return. Whose Qudrut is this? The law of water is that it doesn't stop flowing. From the north of Africa the water comes down but the water goes up again. Whose Qudrat is it? From the South, Cape town and Durban, the water comes from the bottom whereas water doesn't go upwards.

تو باطن ہے اور سخت اظہار تیرا

You are hidden but I see you everywhere

When the curtains are moving, the winds are rustling, I cannot see the wind but I have intelligence which Allah ﷻ has given me and tells me that the winds are causing the curtains and leaves to move.

When I see my grandchild and the two beautiful eyes that it possesses, my intelligence tells me that there is a maker of those eyes. The parents know nothing about eyes, where can they ever make eyes? Allah ﷻ is the maker of the eyes. When I see the beautiful cheeks of that little baby, I want to cuddle the child and love the child. Allah ﷻ says, فَادْكُرُونِي remember Me first.

Think of Allah ﷻ before eating your meal

When your plate of Biryani comes in front of you, the lovely mutton and chicken, the Basmati rice of Karachi and Pakistan, the masala from Tanzania and the saffron from Spain, the various ingredients have come from around the world. Who has given me this Biryani?

Before eating the delicious Biryani think of Allah ﷻ by saying,

بِسْمِ اللَّهِ وَبِرَكَّةِ اللَّهِ

I begin in the name of Allah and the blessings of Allah

After enjoying the Halaal bounties of Allah ﷻ,

وَاشْكُرُوا لِي

Be grateful to Me.

Don't use the strength that you have derived from the food in Haraam. Allah ﷻ has given you strength in your eyes, don't use it in looking at strange women. Look at those things that are Halaal. Recite the Quraan Sharif. Look at the Ulema of Deen and gain the reward of Jannat. Allah ﷻ has given you strength in your hands not

to slap your wife and hit your children. We should use these hands to give to the poor and needy. So, make Shukr of every bounty of Allah ﷻ by utilising them in the correct manner.

تو اول تو آخر تو ظاہر تو باطن

تو ہی ہے تو ہی یا کر آثار تیرا

When I see the lilly, who has made the beautiful petals of the lilly? When I see the butterfly, which artist is there who has drawn the beautiful designs on the butterfly? All the carpet designers had learnt how to design their carpets by looking at butterflies.

The modern artist learnt from the insects of Allah ﷻ. Who has made the beautiful designs on the tropical fish that is in my fish tank? Where can the artist make colours? They had copied all this from Allah's original. You buy a canvas that costs 25000 or 30 000 Rand and you put across the wall in your bedroom, in the morning you see a beautiful sunrise when you awaken. The artist has only copied Allah's original. The painting of the artist is actually dead, even though the birds, trees etc. look alive in the picture. Allah's sunrise is alive and every moment it is different, it is also free so that the poorest person can also enjoy it free of charge.

To gain the recognition of Allah ﷻ was so important that Allah ﷻ didn't instruct us to pay 50 000 Rand to gain recognition of Allah ﷻ. Allah ﷻ shows the sunrise on the big screen every morning and how beautiful the sun rises.

The splendour of Allah ﷻ

The Shaan of Allah ﷻ is explained in the Quraan Sharif,

كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ

Every day He is in a different splendour

Regarding the Tafseer of this verse, Allama Aloosi ﷻ in his famous Tafseer Roohul Ma'aani writes,

في كل وقت من الاوقات وفي كل لحظة من اللحظات

At all times and at every moment

Look at the sunrise and sunset. The colours are changing every moment, the clouds are moving, the sun is coming up and going down. This is all being done for us (the servants of Allah ﷻ). Why are all these things prepared for the servant?

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

I have not created Jinn and human beings except for my worship

In this verse worship actually means to recognise Allah ﷻ.

كنت كنزا مخفيا فاحببت ان اعرف فخلقت الخلق

I was a hidden treasure; I wanted to be recognised so I created the creation (so that they may recognise Me)

If your wife had baked a beautiful cake and you don't even tell her a word, how does she feel? She decides to dress especially for the

husband but you hardly noticed her. How would she feel? Allah ﷻ had created all this so that we can see and recognise Allah ﷻ. Allah ﷻ complains of mankind not recognising Him in the Quraan Sharif,

وَكَايِنَ مِّنْ آيَةٍ فِي السَّمَاوَاتِ وَالْأَرْضِ يَمُرُّونَ عَلَيْهَا وَهُمْ عَنْهَا مُعْرِضُونَ

There are numerous Aayaat in the heavens and the earth by which they pass, yet they ignore them.

Recognise Allah ﷻ by looking at the waterfalls

A person that does not know the reality of the creation, when he gets to see Victoria falls or Niagra falls, he says that these falls are like pouring a bucket of water. These falls are a great creation of Allah ﷻ, it is to recognise Allah ﷻ. Why has Allah ﷻ made these water falls? A poem who is a lover of Allah ﷻ says,

سنا بے سخت دلوں کے آنکھوں سے آنسو نہیں بہتے

We have heard that tears do not flow from the eyes of the hard hearted.

اگر سچ ہو تو پہاڑوں سے آب شاد کیوں بہتے

If it is true then why waterfalls flow out of mountains (rock and stones then soften your heart)

Wallah, what enjoyment is there when tears flow?

کبھی طاعتوں کا سرور ہے

کبھی اعتراف قصور ہے

Sometimes it is the happiness of obeying Allah ﷻ,

Sometimes it is confessing to our faults and errors.

A person is sometimes crying before Allah ﷻ for forgiveness, confessing that there is no one as bad as me. This is such a condition that it is mentioned in the Hadith that it is more beloved to Allah ﷻ than those involved in the Tasbeeh (Zikr) of Allah ﷻ. In the Quraan Sharif Allah ﷻ says,

إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ

Verily Allah ﷻ love those that repent

التائب من الذنب كمن لا ذنب له

The one who repents from sins is like one who hasn't committed any sin

جس قرب کا ملک کو نہیں خبر وہ حضور میرا حضور ہے

The closeness which the angels are unaware of,

My closeness to Allah ﷻ, that is my closeness.

This is when a person establishes a contact with Allah ﷻ, then what doesn't Allah ﷻ bless a person with? Allah ﷻ will shower such a person with his bounties immediately in this world. Anyway, we were discussing that the bounties of the world are third class. Jannat

was not always in existence, but it will always remain in existence, therefore the bounties of Jannat are superior to the bounties of this world.

Human beings like everything to be first class

Allah ﷻ also knows that my servant likes everything to be first class. When buying fruit we will always purchase that fruit that is first grade. If we travel by plain, we will purchase a first class ticket if it is affordable. What is first class? It means that a person gets a soft seat wherever he is. So Allah ﷻ has given everyone a soft seat wherever he goes, he cannot forget it or leave it behind. Allah ﷻ has given some people super soft seat. Anyway, there are bounties that are greater than the bounties of Jannat, which is the Zaat (the being of Allah ﷻ.) Allah is from ever and will be forever, therefore this is the greatest bounty. A person that has recognised Allah ﷻ and is connected to Allah ﷻ, he has the creator of Jannat is his heart.

وہ شاہ دو جہاں جس دل میں آے

مزه دونو جہاں سے بڑھ کے پاے

In whoevers heart Allah ﷻ enters,

He attains such enjoyment that is more than the two worlds.

Some people love their sports whether it is golf or soccer, some like their fishing, others like their cars, some like their food, some enjoy their sleep, but the one who has Allah ﷻ in his heart gets more

enjoyment than all these bounties and the bounties of Jannat put together.

شاہوں کے سروں میں تاج گراں سے اکثر درد سا رہتا ہے

Because of the weight of the heavy crown on the head of the rulers, they suffer from headaches.(i.e. because of their responsibilities)

اور اہل و فاء کے سینے میں نور کا دریا بہتا ہے

A river of Noor flows in the hearts of the faithful ones (lovers of Allah
(ﷺ)

There are so many ways to reach Allah ﷻ, as many as the creations of Allah ﷻ. The Buzurgs have said that there are so many ways to reach Allah that they are equivalent to the number of times a person breathes. The Buzurgs cannot recognise each other as the piety of one Buzurg is in his Tahajjud Salaah whilst the piety of another is in his welfare work. The piety of one may be in teaching Bukhari Sharif and Tirmidhi Sharif whilst the piety of another is in teaching the Takhti (Arabic alphabets). If one hasn't learnt these alphabets, he will not be able to teach Bukhari Sharif nor will he be able to memorise the Quraan Sharif. The piety of all is only known to Allah ﷻ and no human has the right to judge another.

Incident of an evil person

It is mentioned in the Hadith that there used to be an evil woman who used to sell herself but she gave water to a dog, she was also regarded as a Buzurg in the eyes of Allah ﷻ.

In one village there lived an evil person who had passed away. He was so evil that no one had come for his Janaazah Salaah. Three days had elapsed and the body began blowing up and giving off stench. This situation had worried the wife so she called four labourers and paid them to give him Ghushl in manner that was known to them, and enshroud the deceased in a manner known to them and take the body to the graveyard. If someone knows how to perform the Janaazah Salaah request them to perform the Janaazah Salaah, else bury him without performing the Janaazah Salaah.

They gave him Ghushl, enshrouded and took him to the graveyard. When they reached the grave yard, Allah ﷻ inspired the Wali and Buzurg of the time that the Janazah of my Wali is in the Qabrastaan, therefore go and perform his Janaazah Salaah. When this Buzurg went for the Janaazah Salaah, all the people of the town had followed him. When they reached the Qabrastaan, they were all surprised to see this person but it was the instruction of Allah ﷻ. After performing the Janaazah Salaah they went to the wife to enquire the condition of the husband. She replied that I had him known exactly as you people had known him. He would come home drunk late at night but he would wake up in the early hours of the morning, take a cold shower, and then repent before Allah ﷻ. He would say, "O Allah! Which corner of Jahannam have you reserved for me as I am the worst of your creation?" He had always kept an orphan child in the house as well. He would feed the orphan before eating, clothe the orphan before purchasing clothing for himself. Imaam Ghazaali ﷺ has written that we cannot judge any person. Allah ﷻ is the judge and He will judge.

An easy prescription to reach Allah ﷻ

A person that recognises Allah ﷻ will get Allah ﷻ in his heart. An easy way of getting Allah ﷻ in the heart is by following the Sunnats of Rasulullah ﷺ. Allah ﷻ states in the Quraan Sharif,

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say (O Muhammad ﷺ), If you claim to love Allah ﷻ then follow me, Allah ﷻ will love you and forgive your sins. Allah ﷻ is most forgiving, most merciful.

When you love Allah ﷻ, You will become the beloved of Allah ﷻ. A lover does everything for his beloved. He gives housing, clothing, food, etc. to his beloved, to such an extent that a lover is worried of the emotions of his beloved. Allah ﷻ is that being that causes one to be happy as mentioned in the Quraan Sharif,

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى

It is certainly He (Allah ﷻ) who makes people laugh and cry

A person does not listen to jokes, go to night clubs, gambling dens to gain happiness. These are such places wherein a person becomes so depressed that it leads to suicide. Allah ﷻ is the one who controls the heart of every person. He gives happiness and makes one laugh. On the other hand, Allah ﷻ can make you cry in your very home in spite of having all the riches in the world. Everything is totally in the hands of Allah ﷻ. If Allah ﷻ loves you, He will keep you laughing all the time. We have been taught a Dua when we see someone laughing,

اضحك الله سنك

May Allah keep you laughing.

So a person that has established his contact with Allah ﷻ, then Allah ﷻ will keep him smiling and happy all the time. He will not have to experience sadness and difficulty except occasionally. One way of gaining this closeness to Allah ﷻ is by following the Sunnat of Rasulallah ﷺ.

An easy Sunnat to practise upon

I will now present one Sunnat of Rasulallah, but we should make an effort to bring every Sunnat of Rasulallah ﷺ in our life. The Sunnat that I am going to present is practical. It is not such that you will have to move a mountain from its place. Deen is very easy to practise upon. The Sunnat that I will present is such that all of us including the non-Muslims are practising upon it, but act upon it in accordance to Sunnah and that is the wearing of our clothing. We all wear clothing daily but we should do so according to Sunnah. It is not Sunnat to wear a shirt, but it can be worn according to the Sunnat of Rasulallah ﷺ. When wearing our Kurta or even our shirt, we should commence from the right side. If a person fulfils a single Sunnat he gets the reward of a hundred martyrs. A person attains such great rewards for wearing his Kurta, where can we get such a Deen? This is such a great bargain. If we do not appreciate such bargains, who will the loser be? Thereafter, we have to wear our trousers as well.

Our Sheikh beautifully explains that there are three ways of wearing your trouser. The first manner is by placing the left leg first which is against the Sunnah. The second manner is by hanging your trouser between two chairs, you take a run on the runway and jump trying to get your legs into the trouser. Don't ever try this method as it is dangerous, you may end up breaking your back and head. The third option is by wearing the right side first which is the correct method and according to Sunnat.

There is a separate reward for acting upon a Sunnat and a separate reward for reviving a Sunnah. If a person loses something worth hundred thousand Rands, he puts a notice in the newspaper, on the radio, on the shop windows etc. stating that a reward is offered for the one who will find it. How much will the finder be rewarded? He will receive a fraction of the total value which may be ten or fifteen thousand, but the reward will never be hundred thousand. So, a person will get the reward of hundred martyrs for reviving a Sunnat. Can we imagine what will the reward of acting upon a Sunnat be? One cannot imagine the reward of acting upon a single Sunnat. Allah ﷻ says,

وَإِن تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا

And if you try to enumerate the bounties of Allah ﷻ, you will not be able to enumerate it.

You cannot enumerate one Ne'mat. In the similar manner, one cannot enumerate the benefits of a single Sunnat. Modern science have now discovered that when we eat in a plate, the vitamin of the food go to the bottom. The sunnat method is that we should clean

our plates so that a person gets the vitamins. We are eating for the vitamins. We are not to get fat or to fill our stomachs. Also, our food should not be like the food of Jahannam which is explained in the Quraan Sharif,

لَا يُسْمِنُ وَلَا يُغْنِي مِنَ جُوعٍ

(The food of the Jahannamis) will neither nourish their bodies nor will it satisfy their hunger.

Reward of a hundred martyrs

So a person will get the rewards of a hundred martyrs daily, not for performing Tahajjud Salaah or for our Fardh Salaah. This reward is for wearing shoes and wearing clothes. What a Deen hasn't Allah ﷻ given us? If only we could make Qadr and value the Sunnats. One of the names of the day of Qiyaamah is Yaumaul Hasrat (day of sorrow). Everyone will have sorrow on the day of Qiyaamah. To understand this point, a group had to walk through the jungle at night. Whilst walking they came across a place that had beautiful shining stones. One person decided to pick up some stones as he had never seen such stones previously. So he picked a few, another person picked up four to five, another picked up eight or ten stones. Some of them said that we are lost in the jungle and you are asking us to pick up stones. We are not prepared to pick up stones. In the morning they reached the village and informed the inhabitants of the village that we had picked up these stones. The people informed them that you were in the most dangerous part of the village where there were wild animals. You were ignorant of these animals so you picked up these stones. These are precious diamonds that you have picked up. The person that had picked up two or three stones, is he

happy or sad? The person that had picked up five or six, or even ten is sad. Those that hadn't picked up anything will also be sad. In a similar manner, we are in the jungle of the world. It is absolutely dangerous here as well as Nafs and Shaytaan are always with a person. We have been blessed with diamonds of Deen and Sunnats. What is the value of worldly diamonds to these diamonds? When we will come out in the village on the day of Qiyaamah (which will be the biggest city and Ijtimaa on the day of Qiyaamah), then only we will realise that we had travelled through this dangerous jungle. Those that had picked up fifteen or twenty Sunnats will also be sad and they will think why didn't I pick up all the sunnats. Those that had picked up fifty or sixty will also be sad. What about those that didn't pick up anything?

Recite the Masnoon Duas

So we should wear our clothing according to Sunnah, recite the Dua when wearing our clothes. One Dua that should be recited is,

الحمد لله الذى كسانى هذا ورزقنيه من غير حول منى ولا قوة

All praise is due to Allah ﷻ Who has given me this clothing to wear without any effort from my side.

It is mentioned that Allah ﷻ forgives the past and future sins of a person that recites this Dua when wearing clothes. Similarly after partaking of our meals we should recite,

الحمد لله الذى اطعمنى هذا الطعام ورزقنيه من غير حول منى ولا قوة

All praise is due to Allah ﷻ who has given this food to eat and has sustained me without any effort from my side.

On reciting such Duas, Allah ﷻ forgives our sins. When our sins are forgiven we won't be taken to account on the day of Qiyaamah. These virtues have been promised on eating food which is necessity and wearing clothes which is a necessity. What a Deen has Allah ﷻ given us. May Allah ﷻ open our blind eyes and grant us the realisation. The West has given us dirt and filth only. The worldly life has deceived us as explained in the Quraan Sharif,

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

The worldly life is nothing except deception.

Rasulullah ﷺ is most beloved to us, most kind and most compassionate. All the fathers of the world are not as kind as Rasulullah ﷺ is to us. All the mothers of the world are not as loving as Rasulullah ﷺ is to us, yet we do not follow the pattern of life shown to us by Rasulullah ﷺ. We choose to follow the ways of the enemies of Islam. May Allah ﷻ grant us the understanding.

The lofty position of Rasulullah ﷺ

Coming to our subject, Allah ﷻ says,

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And we have not sent you (O Muhammad ﷺ) except as a mercy to mankind.

In another verse Allah ﷻ says,

وَرَفَعْنَا لَكَ ذِكْرَكَ

And We have elevated your mention

It is mentioned in the Tafseer of this verse that whenever Allah ﷻ will be remembered, Rasulallah ﷺ will also be remembered. When calling out the Azaan, we say

اشهد الا اله الا الله

And immediately thereafter we take the name of Rasulallah ﷺ,

اشهد ان محمد رسول الله

When reciting the At-Tahiyat in Salaah we take the name of Allah and immediately thereafter we take the name of Rasulallah ﷺ,

اشهد الا اله الا الله و اشهد ان محمد عبده ورسوله

When performing Janaazah Salaah, we take the name of Allah (by reciting Thanaa) and thereafter the name of Rasulallah ﷺ is taken by reciting Durood. So the name of Allah and Rasulallah ﷺ is taken together, in this way Allah ﷻ has elevated the status of His Nabie. In the Quraan Sharif, Allah ﷻ mentions,

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Verily Allah and His angels send salutations upon Rasulallah ﷺ, O believers send salutations and Salaam upon Rasulallah ﷺ.

This is a Jumla Ismiyya (a nominal sentence), and one of the characteristics of Jumla Ismiyya is continuity. At the present moment and in future, Allah ﷻ and His angels are sending Durood upon the Nabie. Hadrat Maulana Fadh-Ul-Rahman Saheb Ganj-MURadabadi had translated the second part of this verse in the following manner,

اے اللہ پیار کر محمد صلی اللہ علیہ وسلم سے اور اس کو سلامتی
سے رکھ

Love Rasulallah ﷺ and keep Rasulallah ﷺ in peace all the time

The position of Rasulallah ﷺ increases all the time

What is this love? If a father loves his son, he will desire that the son excels him in position. If the Ustaad loves his student, he will desire that the student excels him. Similarly, a Sheikh that loves his Mureed will want the Mureed to surpass him. So Allah ﷻ wants the status of Rasulallah ﷺ to increase all the time. The status of Rasulallah ﷺ is increasing all the time till the day of Qiyaamah when the Musallis are performing Salaah. Similarly, as long as the people are reciting Durood Sharif the status of Rasulallah ﷺ is increasing all the time. Whether we involve ourselves in such actions or not, Allah will increase the position of Rasulallah ﷺ.

Rights of Rasulallah ﷺ

Rasulallah ﷺ has seven rights upon us and we should fulfil these rights to be a true and genuine Ummati of Rasulallah ﷺ.

1. The first right is to bring Imaan on Rasulallah ﷺ. Each person should believe that Muhammad ﷺ, whose father's name was Abdullah and mother's name was Amina is the last and final Rasul of Allah ﷻ. There are no messengers to come after him. Imaam Abu Hanifa ؒ states that if a person falsely claims to be a Nabie of Allah ﷻ and if someone asks him for proof, then such a person will lose his Imaan as there is no room for objection in this matter. The door of Nabuwwat has been closed.

Qaseeda Burda Sharif

What is the lofty status of Rasulallah ﷺ? Allama Busairi ؒ has written Qaseeda Burda Sharif. He was paralysed and he had written quite a few Qaseedas in the honour of Rasulallah ﷺ. After composing Qaseeda Burda Sharif, he dreamt that he is reciting the Qaseeda to Rasulallah ﷺ which Rasulallah ﷺ is enjoying it. My Sheikh Daamat Barakaatuhum says that those that do not enjoy Ash'aar, Naats, etc. do not have the Dhawq-e-Nabawi. Once Rasulallah ﷺ instructed Hadrat Hassaan Ibn Thabit ؓ to stand on the Mimbar (pulpit) and praise Allah ﷻ and His Rasul ﷺ. He began with these praises until he said a hundred such poems. There are different chapters in Fiqh about Ash'aar and Nazms. When Allama Busairi reached the stanza where he says, "How many people have been cured through your blessings, O Rasulallah ﷺ?" At this point Rasulallah ﷺ had become so pleased that he recited something and blew on him, and passed his hands over him. Rasulallah ﷺ had also placed a Yemeni sheet over him. In the morning, he found the sheet on his body when he had awoken. He then realised that he has been completely cured from his paralysis as he is perfectly normal. During

the day a great Alim of Cairo had come to visit him and requested him to recite the praises which he had written in the praises of Rasulullah ﷺ. Allama Busairi رضى الله عنه replied, "I have written many Qaseedas, which one are you referring to?" He said, The one which starts with the words,

امن تذكر جيران بذي سلم

مزجت دمعا جرى من مقلة بدم

*It is because of your remembrance of the neighbours of Dhi-Salam,
that tears mixed with blood are flowing (from your eyes)*

When he had quoted these words, Allama Busairi رضى الله عنه asked him, "How do you know of this Qaseeda as no one is aware of this Qaseeda?" He replied, "When you were singing it last night in the praises of Rasulullah ﷺ, I was also present in the Majlis." After this, the news had spread and finally the king also came to know of this who sent huge gifts to Allama Busairi رضى الله عنه. Allama Busairi رضى الله عنه has written,

محمد سيد الكونين والثقلين

*Muhammad ﷺ is the leader of the two worlds and both creations
(man and Jinn)*

والفريقين من عرب ومن عجم

And Muhammad ﷺ is the leader of the two groups (i.e. the Arabs and non –Arabs)

فهو الذى تم معناه وصورته

He is the one with whom ended all internal and external perfection

Rasulullah ﷺ was the that being whose internal condition was so perfect that Allah ﷻ states in the Quraan,

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

And verily you are upon sublime character

It is famous and proverbial that Yusuf ﷺ was the most handsome. However, the reality is that the most handsome was none other than Rasulallah ﷺ. A question may arise at this point; if Rasulallah ﷺ is most handsome then why isn't his beauty famous in the world, yet the beauty of Yusuf ﷺ is famous? May Allah ﷻ give us the reality; every person wants his wife exclusively for himself, so he keeps here concealed from everyone. Allah ﷻ wanted Rasulallah ﷺ exclusively for himself so the world was unable to see the beauty of Rasulallah ﷺ. I am mentioning this expressing the bounty and favour of Allah ﷻ; when I went to my Sheikh he mentioned that you are so handsome to me and I love you so much.

Layla and Majnoo

Majnoo had extreme love for Laila. One day the king said I want to see Laila expecting her to be extremely beautiful. When he saw her, he realised that she is an ordinary woman who has nothing special

in her. Majnoo told the king, "You need my eyes to see her beauty." Similarly, a person has to look at Rasulallah ﷺ in the manner Allah ﷻ sees Rasulallah ﷺ to appreciate his beauty. Thereafter, if a person reads Quraan Sharif and Hadith Sharif, he will know what is the love of Rasulallah ﷺ and who is Rasulallah ﷺ. We are seeing Rasulallah ﷺ with a veil on our eyes. If a person is wearing green or blue glasses then such a person will see everything green or blue according to the colour of the glasses. Our eyes are filled with sin, where can we see the beauty of Rasulallah ﷺ? Allama Busairi further states,

فاق النبيين في خلق وفي خلق

ولم يدانوه في علم ولا كرم

*He surpassed all the prophets physically (in his outward qualities)
and noble character*

*And (the other Ambiyaa ﷺ) did not come close to him in knowledge
nor in kindness/generosity*

Hassan Ibn Thabit ؓ said that you were created as you desired to be created O Nabie ﷺ. Some people want their nose to be in a certain manner, their eyes to be of a certain colour, but Allah ﷻ created Rasulallah ﷺ as he desired to be created.

A person loves his wife, he will keep her in Purda. Every person wants his wife to himself so Allah ﷻ instructs us to keep them in Purda. Deen is a natural thing and Allah ﷻ gave us Deen according

to our temperament. Who enjoys other people looking at his wife or sister? Nobody! Therefore Allah ﷻ has made it Haraam, so Allah ﷻ has made Deen according to our temperament. Now a person should follow Deen. If we do not want somebody to look at our wife, we should not look at somebody's wife. Similarly, if you do not want somebody to look at your mother or sister with a bad eye then don't look at somebody's mother or sister. This is Deen.

Every person wants a woman in his life therefore marriage is half of Imaan. Every man loves making love to a woman, so Allah ﷻ has given us our wives, and a person will reward greater than performing Tahajjud Salaah by making love with one's wife. We don't have to worry of going to a dirty hotel and then fear getting caught; Allah ﷻ has given us our own home to fulfil our desire with our wives and gain reward also. There is honour in this way of life. Your father-in-law and mother-in-law will be so pleased that you love their daughter. What a beautiful Deen we have been blessed with which is according to our temperament. Who wouldn't want to be thankful to someone that has favoured you so greatly? A person has to come to the Masjid five times a day and be thankful for the favours he has been blessed with. Who doesn't want these favours to be showered on us continuously? There is no need to purchase an insurance policy. One should go to the Masjid and Allah ﷻ will continuously favour a person. Who doesn't want his favours to be increased? Allah ﷻ says that one should come five times a day to the Masjid and He will increase you. So, Deen is according to our temperament, but we have gone against our temperament. We should stay in the company of our Mashaaikh and we will come onto Deen. Deen is not only easy or practical rather Deen is a pleasure.

ثم اصطفاه حبيبا بارئ النسم

The creator of the entire creation has chosen him as His beloved.

Allah ﷻ says this is my Nabie. This is my Nabie and your Nabie who is in Madinah Munawwarah. If we desire to visit him, we can book our ticket tonight and tomorrow we can be in Madinah Sharif reciting Durood and Salaam directly to Rasulallah ﷺ,

الصلوة والسلام عليك يا رسول الله

What a Deen has Allah ﷻ given us?

كالزهر في طرف

والبدر في شرف

Rasulallah ﷺ was like a blooming flower in its freshness,

And like the full moon in splendour.

How does the full moon move in the sky as though it is visiting all its children (the stars) and tucking them into bed, Rasulallah ﷺ was greater than that also.

والبحر في كرم

And Rasulallah ﷺ was like the sea in generosity

No matter what dirt is lying on the shores of the sea, a single wave will wash it all away. Similarly if a person makes his contact with Rasulallah ﷺ, then all his evil qualities will be removed. A person that makes Rasulallah ﷺ his model will become an embodiment of good qualities.

والدهر في هم

Rasulallah ﷺ was like time in its fearless courage

Time passes through the worst, it passes through earthquakes and disasters. Time carries on. Similarly the courage of Rasulallah ﷺ was like time. That is our Nabie who we should bring Imaan upon as this is the first right of Rasulallah ﷺ.

The second right of Rasulallah ﷺ

2. The second right of Rasulallah ﷺ is to love Rasulallah ﷺ. We should have such love for Rasulallah ﷺ which is greater than ourselves also. Hadrat Umar ؓ told Rasulallah ﷺ, "I love You more than everyone and everything in the world, but not more than myself." Rasulallah ﷺ told Hadrat Umar ؓ, "Your Imaan is not complete in that case, O Umar." Allah ﷻ had blessed Umar ؓ immediately by being in the companionship of Rasulallah ﷺ and enjoying the focus of Rasulallah ﷺ upon him such Imaan that the love of Rasulallah ﷺ increased and outweighed the love that he had for himself. This is the love that is required. I desire to wear shirt and pants but my Nabie ﷺ dislikes such dressing so I will discard my desire and follow that which is pleasing to my Nabie. I enjoy doing

business transactions in a certain manner but it is against the teachings of my Nabie, I enjoy performing Salaah at home but it is displeasing to my Nabie, so I will give preference to the desire of my Nabie ﷺ over my desires. A great Buzurg had great love for Rasulallah ﷺ, so on one occasion he had claimed that his love for Rasulallah ﷺ is like the love Sahaaba had for Rasulallah ﷺ. This was a great claim and making such claims are disliked by Allah ﷻ. The same night he sees a dream in which he sees a horse and cart travelling in which Rasulallah ﷺ is sitting in front. He is sitting at the rear with four Sahaaba ﷺ. The horse and cart comes to a decline and it is a stony road. On this road the horse and cart loses control so somebody calls out, "Stop the horse and cart else Rasulallah ﷺ is in danger." He immediately started thinking that he will get four boulders and place them at the wheels to stop the horse and cart. He says, "Whilst I was thinking of this, the Sahaaba ﷺ placed themselves at the four wheels." He then realised that he will never be able to match the love that Sahaaba had for Rasulallah ﷺ.

Keeping the beard

It is very easy to claim that we are the lovers of Rasulallah ﷺ. However, when I look at my beard, it isn't like the beard of Rasulallah ﷺ. Our Sheikh Daamat Barakaatuhum says, "What answer will we have on the day of Qiyaamah if Rasulallah ﷺ asks us, what fault did you find with my beard that you didn't keep a beard like mine?" The followers of Guru Nanak (i.e. the Seekhs) took the American government to court and they wanted to keep their beards whilst serving in the military in America. They were so

faithful to their teachings that they took the government to court and won the case.

My Sheikh Daamat Barakaatuhum says, “Don’t become an advanced Jannati.” The men in Jannat will not have any beards, but keep your beards in the world. Hadrat also says that many people want to be up to date so they keep a small beard or a thin little beard so that they also fit in with those that have beards. On the other hand, if they are with people that do not have beards, they fit in with them as well. So Hadrat says that worry of your expiry date rather than worrying of being up to date. What will my condition be if I go into the Qabr without a beard when my expiry date arrives? Our love for Rasulallah ﷺ must be such that we are prepared to give up all the dressing of the west and follow the way of Rasulallah ﷺ.

أأترك سنة حبيبي لهؤلاء الحمقاء

Should I discard the Sunnat of Rasulallah ﷺ for these fools?

Hadrat Umar ؓ is entering Baitul Muqaddas. They are telling him to change the Sunnat according to the time. Today is not the camel age, nor is it the sputnik age. This is the age of technology and computers. How did Umar ؓ respond to them? He said,

كنا اذل الناس اعزنا الله بالاسلام فان نطلب العزة في غير الاسلام اذلنا الله

We were the most humiliated people, Allah ﷻ granted us respect and honour through Islam. If we seek respect in other than Islam, Allah ﷻ will humiliate us.

The love that we are required to have for Rasulallah ﷺ is not like the love a husband has for his wife or in the manner a friend loves a friend. It must be with Azmat-e-Rasul (honour for Rasulallah ﷺ). A person loves his mother and father but it is with respect. One does not joke around with them. Similarly, a person loves his Sheikh but does not joke with his Sheikh. If the Sheikh jokes, it is to win the heart of the Mureed and make him comfortable. The most respect is for Allah's Rasul ﷺ.

Obeying Rasulallah ﷺ

3. The next right of Rasulallah ﷺ is Ita'at-e-Rasul (obedience to the teachings of Rasulallah ﷺ). In the Quraan Sharif, Allah ﷻ says

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي

Say O Muhammad ﷺ, If you (claim to) love Allah ﷻ then follow me.

The daughter of Umar ﷺ advised him to wear better clothing and eat better food. He said Rasulallah ﷺ walked a road and reached his destination. Abu Bakr walked the same road and reached his destination as well. I'm afraid, how will I reach my destination if I change my road? The road refers to following the way of Rasulallah ﷺ. There is nothing like the modern era, and if and but. Hadrat Maulana Badre-A'alem Saheb ﷺ says,

بہت برا ہے دین میں اگر کرنا مگر کرنا

To make ifs and buts in Deen is evil

There are no “ifs” and “buts” in Deen. We are the followers of Rasulullah ﷺ and we will follow in his way.

Remembering Rasulullah ﷺ

4. The next right of Rasulullah ﷺ is Zikr-e-Rasul.

We should speak of Rasulullah ﷺ, discuss Rasulullah ﷺ as we are doing now. The greatest method of remembering Rasulullah ﷺ is by reciting Durood Sharif. One Durood is,

اللهم صل على محمد وآله الف الف مرة

O Allah, send salutations upon Muhammad ﷺ and his family million times

By reciting this Durood a person will become a millionaire in three seconds and a genuine millionaire. The millionaires of the world who own dollars and pounds are spaza millionaires. At the time of death the wealth of this world will not go with a person, the Durood that a person recited will go with a person. This Durood should be recited on Friday a thousand times. If we multiply thousand by a million, we will get a billion. An old lady, young child, an ill-literate person can become a billionaire every Friday in a matter of half an hour. When entering and leaving the Masjid we should recite Durood Sharif. After replying to the Azaan we recite Durood Sharif. We recite Durood throughout our lives in this manner. We should recite the Masnoon Duas which Rasulullah ﷺ has taught us and bring these Duas into our lives.

Concern of Rasulallah ﷺ

5. The next right of Rasulallah ﷺ is to have Fikr-e-Rasul (the concern of Rasulallah ﷺ).

We are the Ummatis of Rasulallah ﷺ so the concern of Rasulallah ﷺ should be our concern as well. The Ulema are the inheritors of the Ambiya, and we are not inheritors in only getting Dawats, being honoured and respected but we are inheritors of Rasulallah ﷺ by inheriting the concern of Rasulallah ﷺ. Rasulallah ﷺ is reported to have said, "There isn't any strong or weak structure except in which the Kalimah will enter every dwelling." This should be our concern. On one occasion Rasulallah ﷺ was delivering a talk in Masjid-e-Nabawi ﷺ. The home of Fatima ﷺ was close to the Masjid, it is now part of the Masjid. Rasulallah ﷺ hears his grandchildren Hadrat Hassan ﷺ and Hussain ﷺ crying. Rasulallah ﷺ says, "O Fatima! Keep them quiet." The sound of crying continued so he repeated his command thrice. Then Rasulallah ﷺ personally goes there and enquires as to why they are crying? Fatima ﷺ replies, "It is due to hunger, as I do not have any milk in my breast." Why? Hadrat Ali ﷺ is gone in the path of Allah ﷻ. Rasulallah ﷺ didn't say, "Doesn't he know the rights of his wife?" Rasulallah ﷺ said, "Be Patient, O Fatima!"

On one occasion Rasulallah ﷺ was returning from Jihaad. Whenever Rasulallah ﷺ would leave for Jihaad, he would depart from the Masjid and visit Hadrat Fatima ﷺ last. When he would return from a journey, he would go to the Masjid and then visit Hadrat Fatima ﷺ. When he had visited her she immediately burst into tears. Rasulallah ﷺ asked, "What is the matter?" She replied, "I see that

your hair is dishevelled, on your body is dust which indicates that you had undertaken a lengthy journey, there are signs of tiredness on you.” Rasulallah ﷺ said, “O Fatima, be patient! Soon a time will come when the Kalimah will be recited in every weak and solid structure.” This should be our concern. How can we be sitting with our Biryani and enjoy our luxurious cars yet we have no concern of Deen. We are concerned of increasing our bank balances and investments all the time. So, it is a right upon us to have the concern of Rasulallah ﷺ.

Visiting Rasulallah ﷺ

6. The next right of Rasulallah ﷺ upon us is Ziyaaret-e-Rasul (to visit Rasulallah ﷺ). Hadrat Bilaal ؓ (the Muazzin of Rasulallah ﷺ) is in Damascus. He sees a dream in which Rasulallah ﷺ tells him, “O Bilaal, How is it that you no longer visit us?” Hadrat Bilaal ؓ immediately gets ready and goes to Madinah Munawwarah. In previous times, there were people who would send people to Madinah Sharif to convey Salaam to Rasulallah ﷺ. A certain friend of ours frequently undertakes business trips. He plans his trips in such a way that he stops over in Jeddah. He then flies to Madinah Sharif and books his accommodation in the best hotel. He takes a bath, puts on the best of clothing and then goes to the Rawdah Mubarak to recite Salaam. If isn't Salaah time, he does not perform a single Salaah in Masjid-e-Nabawi. After Salaam he continues with his journey. At times, he won't even perform Umrah, this is the connection and relationship he enjoys with Rasulallah ﷺ.

Hadrat Sheikh Maulana Muhammad Zakariyya Saheb رحمۃ اللہ علیہ would be very upset if a person would write him a letter whilst in Madinah Sharif but did not request him to convey Salaams to Rasulallah ﷺ. It shows that you do not have any connection with your Nabi. If you have a dear and close friend then you will send a gift for him. The greatest gift is Salaam. If anyone is going for Haj or Umrah, we shouldn't request them to bring any material things but we should request them to convey Salaams to Rasulallah ﷺ. If somebody is going to the town in which your father or mother lives, yet you do not send anything to them, how would they feel? We should visit Rasulallah ﷺ as this is his right, and if we can afford it, then at times we should make the intention of only visiting Rasulallah ﷺ. In the Hadith Sharif it is mentioned,

من زارنی بعد وفاتی فکأنما زارنی فی حیاتی

Whoever visits me after my demise; it is as though he has visited me in my lifetime.

Rasulallah is present in Madinah Sharif and his body is 100% intact. When we make Salaam to Rasulallah ﷺ, he replies to our Salaam. If we were able to see this, who shouldn't have gone specially to make Salaam? We go to our Sheikh and spend time in the company of our Sheikh. What about Rasulallah ﷺ? He is alive 100%. When a person is in Madinah Sharif, then he should open his heart and spend freely. Don't go around looking for the cheapest hotel. If Allah ﷻ has given you then spend but don't be wasteful at the same time. Spend on the people of Madinah; love Madinah Sharif. The value of Madinah is due to Rasulallah ﷺ.

One Bedouin read the Ash'ar which I recited in the Khutbah,

يا خير من دفنت بالقاع اعظمه فطاب من طيبهن القاع والاکم والاکم

روحي الفداء لقرنت ساكنه فيه العفاف وفيه الجود والكرم

O the best of mankind who has been buried in the soil which I respect and honour, from the goodness of the soil that is touching the body of Rasulallah ﷺ the remainder of the ground became honourable. The sand that is touching the blessed body of Rasulallah ﷺ is more valuable than Ka'aba Sharif. I sacrifice myself for that Qabr wherein you are living O Rasulallah ﷺ, in that Qabr is purity, generosity, compassion and kindness. This is our Rasul, we should honour our Rasul. We are ambassadors of Islam therefore we should live up to this great position which Allah ﷻ has given us.

A Muslim is always on duty

Mufti Rafi Uthmani Saheb Daamat Barakaatuhum had explained to us that a Pakistani was once travelling on PIA in first class. It was at that time when wine would be served on PIA and the wine was free of charge in first class. The air hostess brought wine to this passenger but he refused. Then another hostess brought it, but he refused. Thereafter the captain came and he refused the captain as well. The captains know more Masaa'il than us also. If anyone wants Masaa'il then he should go to the airlines that belong to Muslim countries. They know so many Masaa'il which even Muftis do not even know. I was travelling from Karachi to Dahka earlier in the year. We wanted to perform Salaah at the airport but the captain

was kind so he said that we can perform Salaah in the plain as we want to leave a little earlier. We said that's no problem. Whilst we were in the plane, one of the host refused to allow me to perform Salaah. He said that I should perform Salaah in the seat. I told him that the plane is empty so there is sufficient space, and the standing posture of Salaah is Fardh. He was adamant that I should sit. I also told him that we are flying in the opposite direction; the direction of Qibla is actually behind us. So, he said sit in your seat but face your head in the direction of Qibla. What a Salaah? Anyway, when he left I performed my Salaah. So, they know more Masaa'il than us. So the captain told the passenger that it is not Haraam to drink wine in such quantity that it does not intoxicate you. The passenger then said, "Take that amount of wine that does not intoxicate which you allocated for me, and give it to the pilot." They said, "He is on duty." The Muslim passenger gave the same answer (i.e. he is also on duty 24 hours daily).

When depositing our money at the bank, the teller is a beautiful lady but we are on duty therefore we not allowed looking at her or joking with her. If a beautiful lady customer comes to my shop, I will not show her a dress that is in one corner but I will hand her over to a saleslady as I'm on duty. Over the telephone I will not sweeten my voice when speaking. When the wife phones then we are abrupt by saying, "What do you want, you always troubling me, what a nag you are?" if another woman phones then we say, "No problem, anytime." We have been taught to have good character. If we can learn that we are on duty all the time. If we can only learn that we are Ummatis. We are carrying the name of Rasulallah ﷺ and especially if we wearing a Topi, Kurta and Amamah then the

responsibility is even greater. May Allah give me and all of us
Taufeeq.

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